

EVENTS SERVICES

REQUEST TO FILM ON CAMPUS

Please complete and submit this form to shonnick.anderson@csulb.edu

| Contact Name | | | | | | | |
|-----------------------------|-------------------------|---------------------------|------------|--|--|--|--|
| Contact Title | | | | | | | |
| Email | Phone # | | | | | | |
| | | | | | | | |
| Production Company Name | : | | | | | | |
| Production Company Address | ss: | | | | | | |
| Name of Production: | | | | | | | |
| Director's Name: | | | | | | | |
| Set-up date of Filming: | Se | et-up time of Filming: | | | | | |
| Start date of Filming: | St | art time of Filming: | | | | | |
| End date of Filming: | E1 | nd time of Filming: | | | | | |
| Tear-down date of Filming: | | ear-down time of lming: — | | | | | |
| Campus location(s) requesti | ng to film: (Refer to n | nap on page 3) | | | | | |
| | | | | | | | |
| | | | | | | | |
| # of Cast: | # of Crew: | Need a B | sase Camp: | | | | |
| What equipment will be use | d for filming? | | | | | | |

Rates below for 3rd Party Filming

| Charge | Amount |
|--------------------------------------|----------------------|
| Fire Marshal Application for Filming | \$250.00 |
| Film Permit | \$1,500.00 / 4 hours |
| Leasing Preparation Fee | \$100.00 - \$250.00 |
| Parking Stall (All Day) | \$15.00 each |
| Custom Signs | \$60.00 |
| Location Rental | TBD |
| Staffed Police Officer | \$127.00 / per hour |

I agree to abide by all CSULB campus policies regarding film productions during the dates and times as indicated above that will take place on campus and will follow all directives and conditions as set forth by the University. Script/storyboard, certification of insurance, and insurance endorsement is required. Furthermore, I will ensure all safety measures will be fully employed.

| Signature: |
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CAMPUS MAP

1250 Bellflower Blvd, Long Beach, CA 90840





Building Location Index

| AC | ALUMNI CENTER | D5 | HSD | HUMAN SERVICES & DESIGN | H5 |
|------------|---|----|--------------|--|------|
| AS | ACADEMIC SERVICES | | F8 IH | INTERNATIONAL HOUSE | |
| BAC | BARRETT ATHLETIC ADMINISTRATION BUILDING | E2 | JG | JAPANESE GARDEN | В3 |
| BKS | BOOKSTORE | E7 | KCAM | KLEEFELD CONTEMPORARY ART MUSEUM | E4 |
| ВН | BROTMAN HALL | E5 | KIN | KINESIOLOGY | |
| CA | BBS COLLECTION AREA | C1 | LAB | LANGUAGE ARTS | G8 |
| CAFÉ | CAFETERIA | E6 | LH | LECTURE HALL 150-151 | E8 |
| COB | COLLEGE OF BUSINESS | | LA1 | LIBERAL ARTS 1 | E8 |
| CDC | CHILD DEVELOPMENT CENTER | | LA2 | LIBERAL ARTS 2 | E8 |
| CLA | COLLEGE OF LIBERAL ARTS ADMINISTRATION | F8 | LA3 | LIBERAL ARTS 3 | E8 |
| CPIE | COLLEGE OF PROFESSIONAL AND INTERNATIONAL EDUCATION | G5 | LA4 | LIBERAL ARTS 4 LIBERAL ARTS 5 | |
| CPAC | CARPENTER PERFORMING ARTS CENTER | G1 | LA5 | LIBRARY | |
| СР | CENTRAL PLANT | F6 | LIB | | |
| CORP | CORPORATION YARD | H4 | LAH | LOS ALAMITOS HALL | |
| DC | DANCE CENTER | F1 | LCH | LOS CERRITOS HALL | |
| DESN | DESIGN | H5 | MHB | MCINTOSH HUMANITIES BLDG | |
| ED2 | EDUCATION 2 | F9 | MIC | MICROBIOLOGY | |
| EED | BOB AND BARBARA ELLIS | | MLSC | MOLECULAR & LIFE SCIENCES CENTER | |
| EED | EDUCATION BUILDING | F9 | MMC | MULTIMEDIA CENTER | |
| EN2 | ENGINEERING 2 | | NUR | NURSING | |
| EN3 | ENGINEERING 3 | | OP | OUTPOST | |
| EN4 | ENGINEERING 4 | | PTS | PARKING & TRANSPORTATION SERVICES | |
| ECS | ENGINEERING AND COMPUTER SCIENCE | | | PYRAMID PARKING STRUCTURE | |
| ET | ENGINEERING TECHNOLOGY | | | PALO VERDE SOUTH PARKING STRUCTURE | |
| FM | FACILITIES MANAGEMENT | | | PALO VERDE NORTH PARRKING STRUCTURE | |
| FO2 | FACULTY OFFICE 2 | | PSC | PARKSIDE COLLEGE | |
| FO3 | FACULTY OFFICE 3 | | PH1 | PETERSON HALL 1 | |
| FO4 | FACULTY OFFICE 4 | | PN | PARKSIDE NORTH | |
| FO5 | FACULTY OFFICE 5 | | PSY | PSYCHOLOGY | |
| FCS | FAMILY AND CONSUMER SCIENCES | | PYR | PYRAMID | E1 |
| FA1 | FINE ARTS 1 | | REPR | REPROGRAPHICS | |
| FA2 | FINE ARTS 2 | | SSPA SHS | SOCIAL SCIENCE/PUBLIC AFFAIRS ———————————————————————————————————— | |
| FA3 | FINE ARTS 3 | | SRWC | STUDENT HEALTH SERVICES STUDENT RECREATION & WELLNESS CENTER | |
| FA4 | FINE ARTS 4 | | SSC | STUDENT SUCCESS CENTER | |
| | FOUNDATION | | SSCH | SOCCER AND SOFTBALL CLUBHOUSE | |
| FND | HALL OF SCIENCE | | TA | THEATRE ARTS | |
| HSCI | | | UMC | UNIVERSITY MUSIC CENTER | F2 |
| HHS1 | HEALTH & HUMAN SERVICES 1 | | UP | UNIVERSITY POLICE BLDG | |
| HHS2 | HEALTH & HUMAN SERVICES 2 | F5 | USU | UNIVERSITY STUDENT UNION | F6 |
| НС | HORN CENTER | F4 | UTC | UNIVERSITY TELECOMMUNICATIONS CENTER | G |
| HG | HILLSIDE GATEWAY | B4 | UT | UNIVERSITY THEATRE | G |
| HSC | HILLSIDE SERVICE CENTER | C4 | VIC | VISITOR INFORMATION CENTER | B5 |
| REV. 08.3. | 21 | | VEC | VIVIAN ENGINEERING CENTER ————— | — Н4 |
| | | | | | |