

**2024-2025 PRESIDENT’S AWARDS FOR OUTSTANDING
FACULTY ACHIEVEMENT APPLICATION FORM**

Full Name: _____

College/Dept: _____ Or Unit: _____

Office Phone Number: _____ Email _____

I. Areas of Outstanding Achievement

I would like to be considered for outstanding achievement in the following two or equivalent three areas below:

<input type="checkbox"/> Teaching
<input type="checkbox"/> Research, Scholarly and Creative Activity (RSCA)
<input type="checkbox"/> Service
<input type="checkbox"/> Administration (minimum service requirement of .20 for two years)
<input type="checkbox"/> Student and Faculty Success Initiatives to Bridge Equity Gaps

II. Required Application Materials

Please submit the following materials in support of your application:

- **Table of Contents, to include:**
- **Application Form** signed by Department Chair/Director (digital signatures are acceptable). No signature is necessary if applicant is Department Chair.
- **Narrative** explaining precisely how work in the two areas (or equivalent three areas) meets the criteria for a pattern of outstanding activity over the last five years and align with at least one of the Beach 2030's Strategic Priorities (not to exceed 300 words) Any content exceeding 300 words will not be considered.
- **Brief Bio** (300 words or less) content exceeding 300 words will not be considered.
- **Current Curriculum Vitae (CV):** Only the most recent five (5) years should be submitted.
- **Most recent ETF** (or other form of documentation) while serving in current rank of Associate Professor or Full Professor or equivalent
- **Supplemental Materials** with an index to support the narrative (Materials should be organized as a concise appendix, clearly linked with the narrative, not to exceed 30 pages) if supplemental materials exceed 30 pages, any pages after the 30th page will not be considered.

Applications that do not conform to the requirements will not be considered (see President’s Awards for Outstanding Faculty Achievement Guidelines, Section 8.0).

By checking this box, I confirm within the last 10 years I have not been found to have violated a Title IX or DHR CSU Executive Order.

Applications are due to the College/Unit Office by noon on Monday, February 3, 2025

II. Required Signatures

Applicant Signature _____ Date: _____

Chair/Director Signature: _____ Date: _____

Questions? Please contact the Office of the Provost | Provost@csulb.edu